| | Case: 1:17-md-02804-DAP Doc #: 999 Filed: 09/26/18 1 of 3. PageID #: 23879 | | |
|--------------------------------------|---|--------------------------------------|--|
| 1 2 3 4 5 6 7 8 | Ian R. Feldman (State Bar No. 200308) ifeldman@clausen.com Meredith D. Stewart (State Bar No: 217212) mstewart@clausen.com CLAUSEN MILLER P.C. 17901 Von Karman Avenue, Suite 650 Irvine, CA 92614 Telephone 949-260-3100 Facsimile 949-260-3190 Attorneys for Defendant | | |
| 9 | AMERICAN PAIN SOCIETY, INC. | | |
| 10 | UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF OHIO | | |
| 11 | EASTERN DIVISION | | |
| 12 13 | IN RE: NATIONAL PRESCRIPTION | Case No. 1:17-MD-2804 | |
| 14 | OPIATE LITIGATION | [Transferred from CAC 8:18-cv-00745] | |
| 15 | | Judge Dan A. Polster | |
| 16 | | NOTICE OF APPEARANCE | |
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| 19 | TO THIS HONORABLE COURT, TO ALL PARTIES HEREIN AND TO THEIR | | |
| 20 | ATTORNEYS OF RECORD: | | |
| 21 | PLEASE TAKE NOTICE that Ian R. Feldman of the law firm Clausen Miller | | |
| 22 | P.C. hereby gives notice that he has been retained by Defendant AMERICAN PAIN | | |
| 23 | SOCIETY ("APS") to represent it in the above-captioned matter and is authorized to | | |
| 24 | receive service of all pleadings, notices, orders, and other papers relating to this matter. | | |
| 25 | The filing of this Notice of Appearance shall not constitute a general appearance | | |
| 26 | and is for purposes of identification of counsel and preparation of a service list only. | | |
| 27 | | | |
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| | | NOTICE OF APPEARANCE 1:17-MD-2804 | |
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| | Case: 1:17-md-02804-DAP Doc #: 999 Filed: 09/26/18 2 of 3. PageID #: 23880 |
|----|---|
| 1 | This Notice of Appearance shall not waive and is without prejudice to any |
| 2 | challenge by APS to the jurisdiction of the Court, substantive or procedural challenges |
| 3 | to the Complaint or any affirmative defenses raised by APS in its responsive pleadings. |
| 4 | DATED: September 26, 2018 CLAUSEN MILLER P.C. |
| 5 | |
| 6 | BY: <u>/s/Ian R. Feldman</u> |
| 7 | Ian R. Feldman Meredith D. Stewart |
| 8 | |
| 9 | Attorneys for Defendant AMERICAN PAIN SOCIETY, INC. |
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| | NOTICE OF APPEARANCE |

1:17-MD-2804

CERTIFICATE OF SERVICE

I am employed in the County of Orange, State of California. I am over the age of eighteen years and not a party to the within action; my business address is 17901 Von Karman Avenue, Suite 650, Irvine, California 92614.

On September 26, 2018, I served the following document(s) described below on the interested parties in this action, as follows:

NOTICE OF APPEARANCE

[X] BY CM/ECF: I caused such document(s) to be served electronically pursuant to the U.S. District Court's Electronic Case Filing Program to be delivered electronically to those parties who have registered to become an E-Filer.

[X] BY FEDERAL: I declare under penalty of perjury under the laws of the United States of America that I am employed in the office of a member of the bar of this court at whose direction the service was made.

Executed on September 26, 2018, at Irvine, California.

Barbara M. Dorsey

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